



PATENT

NS-US035193

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : **Attn: Mail Stop Issue Fee**  
Hidetoshi SUZUKI : Patent Art Unit: 3681  
Serial No. 10/758,542 : Examiner Ha Dinh Ho  
Filed: January 16, 2004 : **AMENDMENT AFTER**  
For: BRAKE CONTROL APPARATUS : **NOTICE OF ALLOWANCE**

THE ASSISTANT COMMISSIONER FOR PATENTS

Sir:

Transmitted herewith is an Amendment in the above-identified application:

☒ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS				SMALL ENTITY		OTHER THAN A SMALL ENTITY	
REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL 30	- 30	=	0	x 25 =	\$	x 50 =	\$
INDEP 4	- 4	=	0	x 100 =	\$	x 200 =	\$
<input type="checkbox"/> 1ST PRESENTATION OF MULT. DEP. CLAIM				+ 180 =	\$	+ 360 =	\$
				TOTAL	\$	TOTAL	\$

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this sheet is attached.

☒ Any additional excess claim fees under 37 C.F.R. 1.16.

☒ Any additional patent application processing fees under 37 C.F.R. 1.17.

Dated: 11-4-05

David L. Tarnoff  
Reg. No. 32,383

SHINJYU GLOBAL IP COUNSELORS, LLP  
1233 Twentieth Street, NW, Suite 700  
Washington, DC 20036  
(202) 293-0444



NS-US035193

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	:	
	:	
Hidetoshi SUZUKI	:	Patent Art Unit: 3681
	:	
Serial No. 10/758,542	:	Examiner Ha Dinh Ho
	:	
Filed: January 16, 2004	:	<b>AMENDMENT AFTER</b>
	:	<b>NOTICE OF ALLOWANCE</b>
For: BRAKE CONTROL APPARATUS	:	

**AMENDMENT UNDER 37 CFR §1.312**

Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

Please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper. Claims 1-30 are pending, with claims 1, 15, 29 and 30 being the only independent claims.

**Remarks/Arguments** begin on page 11 of this paper.